

**The Parish Clergy:**  
**The Reverend the Vicar and Surrogate**  
**Fr. Andrew Stevens, M.A., S.S.C.,**  
**Regional Dean For Southwark Forward in Faith**  
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**The Churchwardens:**  
**Mrs Cecelia Okrafo-Smart Mrs Diane Bartlett**  
**The Churchwardens Emeriti**  
**Mr Reg Martin Miss Betty Stroud**

THE PARISH AND ANCIENT CHURCH  
 OF  
 S. NICHOLAS, PLUMSTEAD



## FEAST OF TITLE

Solemn High Mass  
 in honour of S. Nicholas  
 Saturday 7th December 2013  
 at 3:00pm  
 Followed by Reception in Church

*Preacher:*

The Reverend Phillip Corbett

The day will conclude with Benediction  
 of the Blessed Sacrament at 5:30pm  
*Officiant: The Right Reverend the Bishop of Fulham*

A Forward in Faith Parish  
 under the Episcopal Care of the Bishop of Fulham

*Fr. Andrew Stevens S.S.C., Vicar and Surrogate*

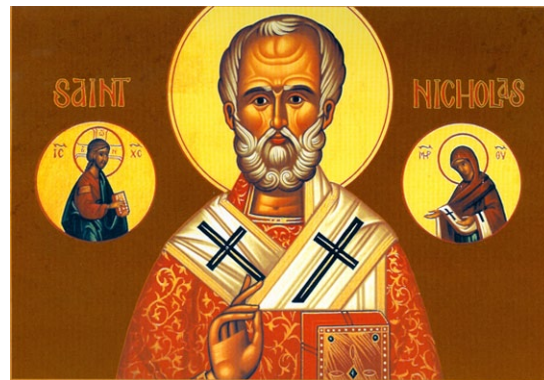
Welcome to our Church today, after the Parish Mass refreshments will be served at the back of Church. Please join us and make yourself known to one of the clergy.

This ancient church has been a place of Christian worship of Almighty God for well over 1,000 years; as we enter the third millennium of our salvation it is salutary to remember that Christians have gather here on this spot since the first millennium.

If you would like to pray, the Lady Chapel is set aside as a place of quiet, where the Blessed Sacrament is reserved or you might like to light a candle at one of the many shrines around church.

THE PARISH AND ANCIENT CHURCH OF SAINT NICHOLAS, PLUMSTEAD

WELCOME TO OUR CELEBRATION TODAY



Induction loop fitted Sound reinforcement

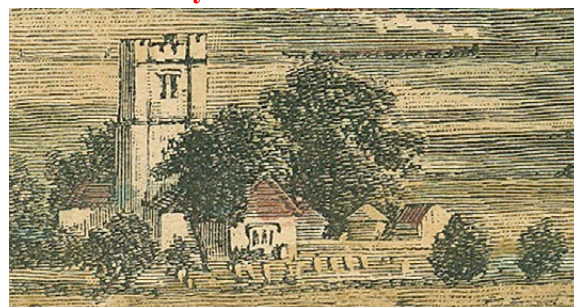


Ramp available for access

A Forward in Faith parish under  
 the Episcopal Care of the Bishop of Fulham,  
 The Right Reverend Jonathan Baker,  
 we are a Eucharistic community  
 who is worshipping in the present,  
 upon the Apostolic Truths of the past,  
 in the hope of finding our future salvation  
 in God's Heavenly Kingdom.

The Mass is offered daily

Sunday	8:00am 11:00am
Monday	8:00pm
Tuesday	7:30pm
Wednesday	9:30am
Thursday	7:00pm
Friday	12:00pm
Saturday	10:00am



Exposition of the  
 BLESSED SACRAMENT or ADORATION  
 half an hour before Mass every day except Sunday.

The ROSARY of the Blessed Virgin Mary  
 is said after Mass on Friday and Saturday

STATIONS OF THE CROSS, after the Mass  
 on Tuesday evenings in Lent

*Confessions:*

Monday 7:30-8:00pm. Tuesday 7:00-7:30pm,  
 Thursday 6:30-7:00pm, or by appointment.

Please turn off



all mobile 'phones

PLEASE LET FR. ANDREW KNOW OF ILLNESS  
 OR OTHER NEED AS SOON AS POSSIBLE.

PLEASE TAKE THIS SHEET HOME



## The word of the Lord

### Colossians 1. 11-20

Our hope and devotion are usually focussed on Jesus as revealed in the Gospels. Rightly so, for it is by his words and deeds that we can come as near as we may in this world to our encounter with God. But we need also to be reminded of the reality of the Cosmic Christ, God the Son who took our human nature upon himself, lived the life and died the death of a man and rose again to bring us to eternal life. He who walked on this earth for a few years is eternally begotten of the Father, true God of true God, by whom all things were made, as St John tells us in the opening verses of his Gospel. It was through human suffering and death that God chose to give us pardon and redemption from our sins. But it was not only release from individual sins that was granted by the divine sacrifice. The human race was lifted from its fallen state and given the means of glory. The power of darkness, a reality which is too often denied today, was defeated, still able for a time to work its mischief in the world, but never at last to prevail. What was achieved on Calvary was more than we can comprehend. We cannot tell how great a victory was won when Jesus said from the Cross, 'It is finished' - or better rendered, 'It has been accomplished'.

## Saint of the Week

### St Catherine of Alexandria

25<sup>th</sup> November

According to the *Legend of St Catherine*, this young woman converted to Christianity after receiving a vision. At the age of 18, she debated 50 pagan philosophers. Amazed at her wisdom and debating skills, they became Christians, as did about 200 soldiers and members of the emperor's family. All of them were martyred.

Sentenced to be executed on a spiked wheel, Catherine touched the wheel and it shattered. She was beheaded. Centuries later, angels are said to have carried the body of St. Catherine to a monastery at the foot of Mt. Sinai. Devotion to her spread as a result of the Crusades. She was invoked as the patroness of students, teachers, librarians and lawyers. Catherine is one of the 14 Holy Helpers, venerated especially in Germany and Hungary.

The pursuit of God's wisdom may not lead to riches or earthly glory. In Catherine's case, this pursuit contributed to her martyrdom. She was not, however, foolish in preferring to die for Jesus rather than live only by denying him. All the rewards that her tormentors offered her would rust, lose their beauty or in some other way become a poor exchange for Catherine's honesty and integrity in following Jesus Christ.



# Forward!

Welcome to our celebration today

24<sup>th</sup> November 2013

## Christ the King - Sunday before Advent Christ as King

True Kingship is personal and total authority and



power. We must not think of the Kingship of Christ as some kind of 'constitutional monarchy' whose authority is only symbolic and whose power is dispersed into the machines of state and judiciary. Sometimes the institution of the church and all the various expressions of power and authority can create confusion in our understanding and consciousness of the authority of Christ. Christ is King. His power is universal, unlimited by time or space.

His name is the name 'above every name' to which all creation bows. He is the head

'above all things' in him alone everything in heaven and earth finds its true place and meaning and this includes

you and I. It is the great mystery of the Christian life that Christ the King should seek to be enthroned in the very centre of our being - in the heart of everything we are.

This enthronement of Christ in our hearts should be expressed in two simple disciplines - the first is to listen to his commands: that is by reading the scripture and listening to his voice at work in our conscience and understanding. The second is to offer to him each activity of our life as it unfolds asking for his love and grace that all we do and are should further his kingdom and give glory to him.

## The King's loving-kindness

All, then, who run to Christ are saved by his grace and profit from his gift. But those who wish to find justification from the Law will also fall from grace. They will not be able to enjoy the King's loving-kindness because they are striving to gain salvation by their own efforts; they will draw down on themselves the curse of the Law because by the works of the Law no flesh will find justification

St. John Chrysostom



## The Rota for Reading and Intercessing

OCTOBER	1 <sup>st</sup> Reading	2 <sup>nd</sup> Reading	Intercessions
Sunday 6 <sup>th</sup>	D. Stevens	Y. Stevens	T. Agin
Sunday 13 <sup>th</sup>	T. Agin	E. Buhl	J. Jahans
Sunday 20 <sup>th</sup>	B. Scott	E. Crawley	A. Davies
Sunday 27 <sup>th</sup>	R. Barzey	B. Stroud	R. Martin
NOVEMBER			
Sunday 3 <sup>rd</sup>	Y. Stevens	D. Stevens	B. Scott
Sunday 10 <sup>th</sup>	S. Obubo	Stephanie O	S. Jahans
Sunday 17 <sup>th</sup>	P. Alexander	G. Agin	T. Agin
Sunday 24 <sup>th</sup>	J. Jahans	S. Jahans	G. Agin

### Sancte Nicolae, Ora pro nobis



All-powerful God,  
you made  
Saint Nicholas  
a bishop and leader  
of the Church  
to inspire your people  
with his teaching  
and example.  
May we give fitting  
honour to his memory  
and always have the  
assistance of his prayers  
We ask this  
through our  
Lord Jesus Christ,  
your Son,  
who lives and reigns  
with you and  
the Holy Spirit,  
one God,  
for ever and ever.  
Amen

### Christus, Heri, Hodie, Semper

#### S. NICHOLAS CHURCH

##### FLOODLIGHT: LIGHT THE CHURCH

We all realise how important it is to support our Church, more so in these days of rising costs; well here is a good way of supporting it and enjoying it personally.

Floodlight the building by day £2.25 or by the week £14.50, for that personal event: a birth, Baptism, Birthday, an Anniversary, Wedding or Years Mind of a loved one, in doing this you will remember and at the same time help pay the electricity bill. The price is reasonable and shows this building in all its glory after sunset, it does enhance this fine building. Reg holds the diary, to be sure there are no double bookings, it is yours for the day or week.



### 33rd Sunday in Ordinary Time

The Angelus will be sung at the Shrine  
of Our Lady of Fatima

#### HYMNS

Introit:	NEH	Sheet
Gradual:	NEH	Sheet
Offertory:	NEH	Sheet
Communion:	NEH	Sheet
Post Communion:	NEH	Sheet

#### PALM CROSSES:

Jessica Roberts in thanksgiving for the life of her Father

#### THE PASCHAL CANDLE:

Flavia Kisambira in thanksgiving to God for his  
Greatness and Mercy

#### THE HIGH ALTAR CANDLES:

Lilian Osedumme

#### THE CANDLES AT THE SHRINE OF OUR LADY OF FATIMA:

Lilian Osedumme

#### THE SEVEN DAY SHRINE LIGHTS FOR NOVEMBER

##### The Blessed Sacrament:

Lilian Osedumme: For her husband and her family.

##### The Sanctuary:

Beta

##### Our Lady by the Lady Chapel:

Joy & Stephen Jahans:

##### Our Lady of Walsingham:

Lilian Osedumme

##### Our Lady of Fatima:

Murray Smallbone: For the repose

of the soul of John Beck 30-7-1937 - 8-10-2008

##### S. Nicholas:

Lilian Osedumme: For her husband and her family

##### S. Francis:

Betty Stroud

#### THE SUNDAY SHRINE LIGHTS FOR NOVEMBER

##### Our Lady by the Tower:

Gwen Pearce

##### The Immaculate Heart of Mary:

Henry Aguh

##### Our Lady of Sorrows:

Christina Agin:

##### S. Joseph:

Paul Pangrace

##### S. Augustine

Lilian Osedumme: For her husband and her family

##### S. Martin:

Vincent Chime

##### Sacred Heart of Jesus:

Azuka Agun

#### S. Dunstan: S. George: S. Clare: B. Jacinta: B. Francisco:

Lilian Osedumme: For her husband and her family

##### S. Anthony: S. Teresa:

Motunde

##### S. Thomas More:

Margaret Mendes: in thanksgiving

#### FLOODLIGHT:

Valerie Cann: Anniversary of Frederick's birthday

## INTRODUCTION

God's plan is to reconcile all things in heaven and on earth and to bring us into the peace of the kingdom brought about by Christ's death on the cross. Today we celebrate the fulfilment of God's plan as we acknowledge Christ as our King.

### Today's Readings

#### First Reading 2 Samuel 5:1-3

All the tribes of Israel choose David and anoint him as their king.

#### Second Reading Colossians 1:12-20

All things were created through Christ and for him. God's plan is for all things to be reconciled through him so that we may take our place in the kingdom of the Son that God loves.

#### Gospel Luke 23:35-43

The good thief recognises Jesus as the King of the Jews and is promised a place with him in paradise.

## PRAYER OF THE FAITHFUL

As we thank God for the reconciliation achieved for us by Christ, let us ask with confidence for all the graces we need to continue Christ's work on earth.

We pray for the Church: that all people of faith will work together to promote the Gospel of peace.

Lord, hear us.

For those who are suffering the effects of war and violence: that they may find a haven of security and peace.

Lord, hear us.

For nations divided by generations of hatred and fear: that they may respond to words of reconciliation and forgiveness.

Lord, hear us.

For children: that they may have good role models of Christ-like love and service.

Lord, hear us.

We pray for the dead: that they may enjoy the fullness of life in God's kingdom.

Lord, hear us.

Father, we trust in the reconciling power of Christ our King and we make our prayer to you in his name, Jesus Christ our Lord.

## THOSE PREPARING FOR BAPTISM

### THOSE WHO HAVE BEEN BAPTISED

*Sunday 29th September 2013:  
Kai Kwabena Osei Goodensimms*

### THOSE ADMITTED TO HOLY COMMUNION

*Charlene Namuleme Kaddu*

### THOSE PREPARING FOR CONFIRMATION

### THOSE PREPARING FOR HOLY MATRIMONY

*Saturday 28th June 2014 at 2:00pm:  
Ian William Bentley & Karen Ann Gladwell*

### THOSE WHO HAVE BEEN MARRIED

*Saturday 24th August 2013 at 4:00pm:  
Scott Edward Parker and Maria Betsy Side*

### SPECIAL INTENTION

*Alvin Bartlett*

### FLOWERS IN MEMORY

### BURIAL OF ASHES

*Sunday 1st December  
Charles Heard Priest  
(Sunday nearest to the Anniversary of his Priesting)*

*Sunday to be confirmed 2013:  
John Barry Gant*

### THE DEPARTED

*Mother Theonymphe  
Clifford Rowan  
Delphina Bartlett Vanderpuye  
Matt Talbort  
Charles Heard Priest*

### YEARS MIND

*All whoses years mind falls at this time*



**FOR YOUR DAILY INTERCESSION NOVEMBER****General Intention:**

That priests who experience difficulties may find comfort in their suffering, support in their doubts, and confirmation in their fidelity.

**Missionary Intention:**

That as fruit of the continental mission, Latin American Churches may send missionaries to other Churches.

**BIRTHDAY**

24th Fr Andrew Stevens  
 24th Alberta Owusu-Baah  
 24th Steiner Wood  
 26th Emmanuel Mettle  
 27th Muriel Taylor  
 27th Angela Wood 27th Axel Wood  
 28th Fr Tim Bugby 30th Akeem Adeboye

**PRAYER FOR HEALING**

Jack Brunt Murray Smallbone  
 Russell Sabat  
 Andreas Poplopdous Christina Agin  
 Ruby Arthurs  
 Carol Bohurjak Tommy Bohurjak  
 John David Cook  
 Fr Timothy Raphael Stanley Lewis  
 Pat Wenham Hazel Clark  
 Cloe Gibson  
 Mary Cook Roy Richards  
 Brian Goulding Walter Mann  
 Eve Cocklin Helen Thorpe  
 Ruth Kabeba Stephen Katu  
 Pauline Alexander Eric Buhl  
 Kirsty Forrester Terry Hayward Pat Hayward  
 Janet Hole John Hole  
 Kathy Fincham Bill Baker  
 Iris Agin Shirley Bristow  
 Jennifer Fairweather Emma Clifford  
 Brian Joseph Bill Scott  
 Rosamond Nash Isabel D'Alvarez  
 Fr Grahame Stephens Elisabeth Wright  
 Karen Bryan Firth Joyce Moore  
 Barbara English Alison Scott-Holt  
 Alex Fernandes Dee Hodges  
 Dianne Fulbrook Tony Slaney  
 Joanne Johnson (nee Davies) Michael Somer  
 Barbara Sleight Jaq Pearce  
 Win Pinn Horace Thompson  
 Christian Towner Rosemary Rowan  
 Nicky Dacies Heather Goulding  
 Muriel Taylor Elizabeth Huddleston  
 Fr Derek Robinson Stephen Jahans Jr  
 Vivian Rogers  
**IN THANKSGIVING**  
 Mike Okeze Niamh Elliffe - Munro  
 Rebecca Huddleston Alison Abrey  
 David Jahans

If you are celebrating  
 a BIRTHDAY or ANNIVERSARY  
 and would like to share it with your Church Family  
 A £15 DONATION  
 covers the cost of Sherry  
 (You may if you wish provide wine of your own choice)  
 to be enjoyed at the back of church after Mass  
 Please see Gwen or Christina Agin!

**NOVEMBER 2013**

24	Su	W	OUR LORD JESUS CHRIST, UNIVERSAL KING (LAST SUNDAY IN ORDINARY TIME), <i>Sol</i> (CWCL: Christ the King) DO2 <i>MP:238 pt2(189) EP:380(187)</i> Mass pr, <i>Gl</i> , LI 936, <i>Cr</i> , Pref pr R1: 2 Samuel 5:1-3 <i>Psalms</i> 121:1-5 R2: Colossians 1:12-20 <i>Gospel</i> : Luke 23:35-43
25	M	(G)	FERIA OF 34th WEEK IN ORDINARY TIME DO5(2) <i>MP:52(228) EP:58(254)</i> Mass of feria, LII 439  <i>or:</i> (R) S Catherine of Alexandria VMr, <i>Mem</i> DO4(2) <i>MP:180(320) EP:181(316)</i> Mass from Com of Martyrs: for a Virgin Martyr or Com of Virgins: for One Virgin, LII 439
26	T	(G)	FERIA OF 34th WEEK IN ORDINARY TIME DO5(2) <i>MP:53(229) EP:59(255)</i> Mass of feria, LII 442
27	W	(G)	FERIA OF 34th WEEK IN ORDINARY TIME DO5(2) <i>MP:54(230) EP:60(256)</i> Mass of feria, LII 444
28	Th	(G)	FERIA OF 34th WEEK IN ORDINARY TIME DO5(2) <i>MP:55(231) EP:61(257)</i> Mass of feria, LII 447
29	F	(G)	FERIA OF 34th WEEK IN ORDINARY TIME DO5(2) <i>MP:56(232) EP:62(258)</i> Mass of feria, LII 449  <i>Scotland:</i> R EPI of foll DO2 <i>EP:176(310)</i>
30	S	R	S ANDREW Ap, <i>Fest</i> DO3(2) <i>MP:175(312)</i> Mass pr, <i>Gl</i> , LII 1279, Pref App I or II  <i>Scotland:</i> R S ANDREW Ap, PRINCIPAL PATRON, <i>Sol</i> DO2 <i>MP:175(312)</i> Mass pr, <i>Gl</i> , LII 1373, <i>Cr</i> , Pref App I or II

Sunday Readings: Year C  
 Weekday Readings: Year 1  
 Psalter Week 2



# ENTRANCE ANTIPHON

*How worthy is the Lamb who was slain,  
to receive power and divinity,  
and wisdom and strength and honour.  
To him belong glory and power for ever and ever.*

# COLLECT

Almighty ever-living God,  
whose will is to restore all things  
in your beloved Son, the King of the universe,  
grant, we pray,  
that the whole creation, set free from slavery,  
may render your majesty service  
and ceaselessly proclaim your praise.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

*Amen.*

# FIRST READING 2 Samuel 5:1-3

A reading from the second book of Samuel.

All the tribes of Israel came to David at Hebron. "Look," they said, "we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, 'You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel.'" So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

The word of the Lord.

*Thanks be to God.*

# PSALM Psalm 121

**RESPONSE:** *I rejoiced when I heard them say:  
"Let us go to God's house."*

1. I rejoiced when I heard them say:  
"Let us go to God's house."  
And now our feet are standing  
within your gates, O Jerusalem. **R.**
2. Jerusalem is built as a city  
strongly compact.  
It is there that the tribes go up,  
the tribes of the Lord. **R.**
3. For Israel's law it is,  
there to praise the Lord's name.  
There were set the thrones of judgement  
of the house of David. **R.**

# SECOND READING Colossians 1:12-20

A reading from the letter of St Paul to the Colossians.

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light.

Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins.

He is the image of the unseen God  
and the first-born of all creation,  
for in him were created  
all things in heaven and on earth:  
everything visible and everything invisible,  
Thrones, Dominations, Sovereignities, Powers –  
all things were created through him and for him.

Before anything was created, he existed,  
and he holds all things in unity.  
Now the Church is his body,  
he is its head.

As he is the Beginning,  
he was first to be born from the dead,  
so that he should be first in every way;  
because God wanted all perfection  
to be found in him  
and all things to be reconciled through him and for him,  
everything in heaven and everything on earth,  
when he made peace  
by his death on the cross.  
The word of the Lord.

*Thanks be to God.*

# GOSPEL ACCLAMATION

*Alleluia, alleluia!*

*Blessings on him who comes in the name of the Lord!  
Blessings on the coming kingdom of our father David!  
Alleluia!*

# GOSPEL Luke 23:35-43

A reading from the holy Gospel according to Luke.

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. "He saved others," they said, "let him save himself if he is the Christ of God, the Chosen One." The soldiers mocked him too, and when they approached to offer him vinegar they said, "If you are the king of the Jews, save yourself." Above him there was an inscription: "This is the King of the Jews."

One of the criminals hanging there abused him. "Are you not the Christ?" he said. "Save yourself and us as well." But the other spoke up and rebuked him. "Have you no fear of God at all?" he said. "You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus," he said, "remember me when you come into your kingdom." "Indeed, I promise you," he replied, "today you will be with me in paradise."

The Gospel of the Lord.

*Praise to you, Lord Jesus Christ.*

# PRAYER OVER THE OFFERINGS

As we offer you, O Lord, the sacrifice  
by which the human race is reconciled to you,  
we humbly pray  
that your Son himself may bestow on all nations  
the gifts of unity and peace.  
Through Christ our Lord.

*Amen.*

# COMMUNION ANTIPHON

*The Lord sits as King for ever.*

*The Lord will bless his people with peace.*

# PRAYER AFTER COMMUNION

Having received the food of immortality,  
we ask, O Lord,  
that, glorying in obedience  
to the commands of Christ, the King of the universe,  
we may live with him eternally in his heavenly Kingdom.  
Who lives and reigns for ever and ever.

*Amen.*

Kind Redeemer, in the kingdom  
Of thy Heart we long to rest;  
Thou hast rescued us from darkness  
Hast had pity on our weakness;  
Live in us O Jesus blest!

One day we shall see thee reigning,  
Thee, our King, in heaven enthroned,  
Every tongue thy name confessing,  
Every heart thy mercy blessing,  
Jesus, loved, adored, and owned!

TANTUM ERGO

Therefore we, before him bending,  
This great sacrament revere:  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes the inward vision clear.

Glory let us give and blessing  
To the Father and the Son,  
Honour, might and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who, from both, with both is one. Amen.

THE HYMNS FOR CHRIST THE KING



THE INTROIT HYMN

CHRIST is the King, O friends rejoice!  
Brothers and sisters, with one voice  
Make all men know he is your choice:  
*Alleluya.*

The first Apostles round them drew  
Thousands of faithful men and true,  
Sharing a faith for ever new:  
*Alleluya.*

Then magnify the Lord and raise  
Anthems of joy and holy praise  
For Christ's brave saints of ancient days:  
*Alleluya.*

O Christian women, Christian men,  
All the world over, seek again  
The Way disciples followed then:  
*Alleluya.*

Christ through all ages is the same;  
Place the same hope in his great name,  
With the same faith his word proclaim:  
*Alleluya.*

Let Love's unconquerable might  
God's people everywhere unite  
In service to the Lord of light:  
*Alleluya.*

The Post Communion Hymn

O CHRIST, our hope, our hearts' desire,  
Redemption's only spring;  
Creator of the world art thou,  
Its Saviour and its King.

How vast the mercy and the love  
Which laid our sins on thee,  
And led thee to a cruel death  
To set thy people free.

But now the bonds of death are burst,  
The ransom has been paid;  
And thou art on thy Father's throne  
In glorious robes arrayed.

O may thy mighty love prevail  
Our sinful souls to spare;  
O may we come before thy throne,  
And find acceptance there!

O Christ, be thou our present joy,  
Our future great reward;  
Our only glory may it be  
To glory in the Lord.

All praise to thee, ascended Lord;  
All glory ever be  
To Father, Son, and Holy Ghost,  
Through all eternity. Amen.



## THE COMMUNION HYMN

### THE GRADUAL HYMN

O KING enthroned on high,  
Thou Comforter divine,  
Blest Spirit of all truth, be nigh  
And make us thine.

Thou art the Source of life,  
Thou art our treasure-store;  
Give us thy peace, and end our strife  
For evermore.

Descend, O heavenly Dove,  
Abide with us always;  
And in the fullness of thy love  
Cleanse us, we pray.

### THE OFFERTORY HYMN

Hail Redeemer, King divine!  
Priest and Lamb, the throne is thine,  
King, whose reign shall never cease,  
Prince of everlasting peace.

*Angels, saints and nations sing:  
‘Praised be Jesus Christ, our King;  
Lord of life, earth, sky and sea,  
King of love on Calvary. ‘*

King whose name creation thrills,  
Rule our minds, our hearts, our wills,  
Till in peace each nation rings  
with thy praises, King of kings.

King most holy, King of truth,  
Guide the lowly, guide the youth;  
Christ, thou King of glory bright,  
Be to us eternal light.

Shepherd-King, o’er mountains steep,  
Homeward bring the wandering sheep;  
Shelter in one royal fold  
States and kingdoms, new and old.

Soul of my Saviour sanctify my breast,  
Body of Christ, be thou my saving guest,  
Blood of my Saviour, bathe me in thy tide,  
wash me with waters gushing from thy side.

Strength and protection may thy passion be,  
O blessèd Jesus, hear and answer me;  
deep in thy wounds, Lord, hide and shelter me,  
so shall I never, never part from thee.

Guard and defend me from the foe malign,  
in death’s dread moments make me only thine;  
call me and bid me come to thee on high  
where I may praise thee with thy saints for ay.

### O SALUTARIS

O saving Victim, open wide  
The gate of Heaven to man below;  
Our foes press on from every side;  
Your aid supply; Your strength bestow.

To your great Name be endless praise;  
Immortal Godhead, One in Three;  
Grant us, for endless length of days,  
In our true native land to be.

### THE PROCESSIONAL HYMN

KING of kings and Lord of glory,  
Hallowed, worshipped and adored;  
May all kings and nations bless thee,  
May they love, revere, confess thee,  
God eternal, holy Lord!

*Reign as King, Almighty Lord!  
Evermore, through endless’ days,  
Be to thee, O Christ adored,  
Worship, honour, glory, praise! .*

Jesus, First-born of creation,  
Thou shalt rule from sea to sea;  
Light of God, shine on our darkness;  
Love of Christ; give-us thy sweetness,  
Food of immortality,